**2018 Call for Submissions**

**Dance with us at the**

**20th Annual Guelph Dance Festival**

**May 31st - June 3rd, 2018**

**Submission Package Details and Deadlines**

Please download this application form and save it with your company name in the following format:

 **Company Name\_2018\_GD\_Submission**

All submission packages must include:

* A completed application form with all information available.
* All appropriate CVs.
* Link to an online source (Youtube or Vimeo) or DVD (Mac compatible) of the proposed work. Video must be a full version of the piece, not a promotional cut. NOTE: you can submit up to three different works with your membership fee.
* Annual membership fee (payable to Guelph Dance):
	+ $25 for Regular Membership, or
	+ $50 for Dance Associate Membership, which in addition to regular membership benefits, gives you access to GD audiences by having a spot at information tables for promotional materials and a listing of your organization and events in GD e-newsletters.
	+ Payments can be made by cash, cheque, money order, or via PayPal ([http://www.guelphdance.ca/support-dance/memberships/)](http://www.guelphdance.ca/support-dance/memberships/%29)

Please note that applications will only be processed when Guelph Dance has received all application items listed above.

**Submission Deadlines (postmark or electronic):**

September 15, 2017: On the Stage, In the Park, In the Studio, Local Initiatives, and CSA Nooner

December 1, 2017: Youth Moves

Please fill out and return the application form on the next page. We endeavour to respond to all submissions 45 days after the deadlines.

electronic submissions: submissions@guelphdance.ca
mail submissions: Guelph Dance - 10C Shared Space, 42 Carden st, Guelph On, N1E3A2

**Thank you for your submission!**

**APPLICATION FORM**

Please download and save with your company name

(**Company Name\_2018\_GD\_Submission**) and return electronically to submissions@guelphdance.ca or mail to Guelph Dance - 10C Shared Space, 42 Carden st, Guelph On, N1E3A2

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_ I hereby give consent to receive Guelph Dance’s monthly e-newsletter

Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Membership payment made:

\_\_\_ $25 Regular Membership \_\_\_ $50 Dance Associate Membership

\_\_\_ Cheque by mail \_\_\_ Money Order \_\_\_ Cash

\_\_\_ PayPal (name under which PayPal payment made: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

Choreographer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Piece: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Length: \_\_\_\_\_\_\_\_\_\_\_\_

Date premiered: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_ This piece to premiere at GDF

Preferred Series (check all that apply):

\_\_\_ On the Stage \_\_\_ In the Park \_\_\_ In the Studio

\_\_\_ Local Initiatives \_\_\_ CSA Nooner \_\_\_ Youth Moves

Number of people travelling with company and role:

Dancers/Performers: \_\_\_\_\_\_ Choreographer, if not performing: \_\_\_\_\_\_ Live Musician(s): \_\_\_\_\_ Technical Staff (please describe below): \_\_\_\_\_

Other (please describe below): \_\_\_\_\_

Please note, GD employs a Lighting Designer and Stage Manager for all its events. As such, GD will not cover costs associated with bringing these individuals.

GD application, p. 2

**Please write or attach a description of the piece (~100 words):**

**Please provide the video link and password if applicable (or tell us if you are mailing a DVD):**

**Please paste your CV below (or attach):**